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STATE OF NEBRASKA } ss
Morrill County
Filed in the office of the County Clerk
this 5 day of April 20 12
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Kerwin L. Brand
County Clerk
By _____
Deputy

No. 991 - P
Index 2 - P
Numerical B - P
Fee \$17.00

Return to:

Steven C. Smith
Smith, Snyder & Pettitt
P.O. Box 1204
Scottsbluff, NE 69363-1204

BOUNDARY AGREEMENT

THIS BOUNDARY AGREEMENT is made on this 4th day of April, 2012, by and between John P. Stinner and Rita E. Stinner (hereinafter Stinner), and John B. Ensser (hereinafter Ensser).

WHEREAS, Stinner is the owner of the following described real estate:

Township 20 North, Range 52 West of the 6th P.M.

- Section 10: Government Lots 4 and 5; SW1/4SE1/4
- Section 11: Government Lot 5
- Section 14: That part of Government Lot 1 lying North of the Union Pacific Railroad Right-of-Way
- Section 15: NE1/4NE1/4; that part of the East 38 acres of the NW1/4NE1/4 lying North of the Union Pacific Railroad Right-of-Way; and that part of the S1/2NE1/4 lying North of the Union Pacific Railroad Right-of-Way.

Plus all lands accreted thereto, located in Morrill County, Nebraska, hereinafter Stinner Real Estate.

WHEREAS, Ensser is the owner of the following described real estate:

Township 20 North, Range 52 West of the 6th P.M.

- Section 11: Lots 2, 3 and 4

Plus all lands accreted thereto, located in Morrill County, Nebraska, hereinafter Ensser Real Estate.

WHEREAS, the parties have historically recognized and hereby wish to memorialize the thread of the main channel of the North Platte River as the boundary between their respective tracts.

IT IS THEREFORE AGREED AS FOLLOWS:

1. The Stinner Real Estate lies on the South side of the North Platte River. The Ensser Real Estate lies on the North side of the North Platte River. The ownership boundary between the Stinner Real Estate and the Ensser Real Estate shall be the thread of the main channel of the North Platte River. Two large islands between the parties real estate lie on the North side of the Main Channel and are accreted to the Ensser Real Estate.
2. The parties acknowledge, recognize and agree that the thread is the deepest part of

